

CHAPTER/COUNCIL SPEECH CONTEST CONFIRMATION

(submit by January 31st)

**THIS FORM SHALL BE ON FILE AT NMA HEADQUARTERS TO BE ELIGIBLE TO CONDUCT A NMA LEADERSHIP SPEECH CONTEST.**

**Chapter/Council Name and #:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**President:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

**Speech Chairman:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

**Contest Director:** \_\_\_\_\_  
**Email address:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_

**Daytime phone#:** \_\_\_\_\_

All the NMA Leadership Speech Contest forms and certificates are available for download on NMA's web site in electronic format (Word) [www.nma1.org](http://www.nma1.org)

Email, or snail mail completed form to NMA Headquarters:

NMA Leadership Speech Contest  
2210 Arbor Blvd.  
Dayton, Ohio 45439

Attn: Leadership Speech Contest  
[robin@nma1.org](mailto:robin@nma1.org)

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